














Définir la valeur spécifique de l'élément

CATÉGORIE D'ASSOCIATIONS 1, CATÉGORIE D'ASSOCIATIONS
1.2

TOUS LES CONTENU

-  5 place de la liberté
83000 Toulon (<https://www.google.com/maps/?q=5+place+de+la+liberté+83000+Toulon>)
-  04 94 21 22 23
-  04 94 04 94 00
-  Site Internet (<http://www.site.com>)
-  Info complémentaire 1
-  Du lundi au vendredi de 9h à 18h sans interruption.
Le samedi de 9h à 12h30.
-  Courriel
-  Facebook (<http://www.facebook.fr>)
-  Twitter (<http://www.twitter.com>)
-  Instagram (<http://www.instagram.com>)
-  LinkedIn (<http://www.linkedin.com>)

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Sed ut perspiciatis unde omnis iste natus error sit voluptatem accusantium doloremque laudantium, totam rem aperiam, eaque ipsa quae ab illo inventore veritatis et quasi architecto beatae vitae dicta sunt explicabo. Nemo enim ipsam voluptatem quia voluptas sit aspernatur aut odit aut fugit, sed quia consequuntur magni dolores eos qui ratione voluptatem sequi nesciunt. Neque porro quisquam est, qui dolorem ipsum quia dolor sit amet, consectetur, adipisci velit, sed quia non numquam eius modi tempora incidunt ut labore et dolore magnam aliquam quaerat voluptatem. Ut enim ad minima veniam, quis nostrum exercitationem ullam corporis suscipit laboriosam, nisi ut aliquid ex ea commodi consequatur? Quis autem vel eum iure reprehenderit qui in ea voluptate velit esse quam nihil molestiae consequatur, vel illum qui dolorem eum fugiat quo voluptas nulla pariatur.



The wise man therefore always holds in these matters

On the other hand, we denounce with righteous indignation and dislike men who are so beguiled and demoralized by the charms of pleasure of the moment, so blinded by desire, that they cannot foresee the pain and trouble that are bound to ensue; and equal blame belongs to those who fail in their duty through weakness of will, which is the same as saying through shrinking from toil and pain. These cases are perfectly simple and easy to distinguish.

The wise man therefore always holds in these matters to this principle of selection: he rejects pleasures to secure other greater pleasures, or else he endures pains to avoid worse pains.

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